For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: 100MILECHLNG

Grant Title: 100 MILE CHALLENGE

CFDA#:

Budget Period: 20130501 to 20190731

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$50,176.00 | \$50,176.00 | \$945.53 | \$381.39 | \$282.62 | \$44,823.42 | \$56.45 | \$46,489.41 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$50,176.00 | \$50,176.00 | \$945.53 | \$381.39 | \$282.62 | \$44,823.42 | \$56.45 | \$46,489.41 |

 Cash Balance:
 \$3,686.59

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$3,686.59

For period ending: 20200229

Fund: 0658

Federal Aid No: 14SDD-DELTA

Grant Title: STATE DENT DIRECTOR-DELTA

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20131001 to 20180315

| | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|-------------|---|--|--|--|---|---|--|---|---|
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAM II | \$0.00 | \$150,000.00 | \$150,000.00 | \$81,447.04 | \$28,892.32 | \$23,668.07 | \$14,778.12 | \$1,095.79 | \$149,881.34 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$150,000.00 | \$150,000.00 | \$81,447.04 | \$28,892.32 | \$23,668.07 | \$14,778.12 | \$1,095.79 | \$149,881.34 |
| | Adjustments Total SAM II Adjustments Total SAM II Adjustments | Receipts SAM II \$0.00 Adjustments \$0.00 Total \$0.00 SAM II \$0.00 Adjustments \$0.00 SAM II \$0.00 SAM II \$0.00 Adjustments \$0.00 | Receipts Receipts SAM II \$0.00 \$0.00 Adjustments \$0.00 \$0.00 Total \$0.00 \$0.00 SAM II \$0.00 \$0.00 Adjustments \$0.00 \$0.00 SAM II \$0.00 \$150,000.00 Adjustments \$0.00 \$0.00 | SAM II \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 SAM II \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 SAM II \$0.00 \$150,000.00 \$150,000.00 Adjustments \$0.00 \$0.00 \$0.00 | SAM II \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 \$0.00 SAM II \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 \$0.00 SAM II \$0.00 \$150,000.00 \$150,000.00 \$81,447.04 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 | Receipts Receipts Receipts Services SAM II \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 SAM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 SAM II \$0.00 \$150,000.00 \$150,000.00 \$81,447.04 \$28,892.32 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Receipts Receipts Receipts Services SAM II \$0.00 | SAM II \$0.00 <t< th=""><th>SAM II \$0.00 <t< th=""></t<></th></t<> | SAM II \$0.00 <t< th=""></t<> |

Cash Balance:\$118.66Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$118.66

For period ending: 20200229

Fund: 0658

Federal Aid No: 14SDD-MFH

Grant Title: STATE DENTAL DIRECTOR-MFH

CFDA#: 10000

Budget Period: 20131201 to 20171130

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|-------------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$149,958.00 | \$149,958.00 | \$104,403.48 | \$15,660.60 | \$15,590.00 | \$12,916.00 | \$1,387.55 | \$149,957.63 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$149,958.00 | \$149,958.00 | \$104,403.48 | \$15,660.60 | \$15,590.00 | \$12,916.00 | \$1,387.55 | \$149,957.63 |

Cash Balance:\$0.37Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.37

For period ending: 20200229

Fund: 0658

Federal Aid No: 17DD-SEALANT

Grant Title: MO DENTAL SEALANT PROGRAM

CFDA#: 10000

Budget Period: 20160801 to 20190731

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,865.57 | \$0.00 | \$42,865.57 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,865.57 | \$0.00 | \$42,865.57 |
| C U M | SAM II | \$0.00 | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$581,807.09 | \$0.00 | \$581,807.09 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$581,807.09 | \$0.00 | \$581,807.09 |

 Cash Balance:
 \$18,192.91

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$18,192.91

For period ending: 20200229

Fund: 0658

Federal Aid No: 17INDIRECT

Grant Title: INDIRECT

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20160701 to 20170630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|------------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,567.36 | \$0.00 | \$7,598.34 | \$981.66 | \$17,147.36 |
| U L A | Adjustments | \$0.00 | \$20,355.28 | \$20,355.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$20,355.28 | \$20,355.28 | \$0.00 | \$8,567.36 | \$0.00 | \$7,598.34 | \$981.66 | \$17,147.36 |

 Cash Balance:
 \$3,207.92

 Transfer In:
 \$14,342.76

 Transfer Out:
 \$17,550.68

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Federal Aid No: 18-0276OF19

Grant Title: MFH TELEDENTISTRY-ORAL HLTH P

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20190201 to 20230331

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$95,749.00 | \$95,749.00 | \$0.00 | \$0.00 | \$0.00 | \$45,260.48 | \$0.00 | \$45,260.48 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$95,749.00 | \$95,749.00 | \$0.00 | \$0.00 | \$0.00 | \$45,260.48 | \$0.00 | \$45,260.48 |
| C U M | SAM II | \$0.00 | \$95,749.00 | \$95,749.00 | \$0.00 | \$0.00 | \$0.00 | \$54,005.57 | \$0.00 | \$54,005.57 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$95,749.00 | \$95,749.00 | \$0.00 | \$0.00 | \$0.00 | \$54,005.57 | \$0.00 | \$54,005.57 |

 Cash Balance:
 \$41,743.43

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$41,743.43

For period ending: 20200229

Fund: 0658

Federal Aid No: 18SDD-DELTA

Grant Title: STATE DENTAL DIRECTOR-DELTA

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20171201 to 20200331

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,564.50 | \$0.00 | \$1,564.50 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,564.50 | \$0.00 | \$1,564.50 |
| C U M | SAM II | \$0.00 | \$58,465.00 | \$58,465.00 | \$27,087.21 | \$10,775.17 | \$8,080.02 | \$4,647.46 | \$434.08 | \$51,023.94 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$58,465.00 | \$58,465.00 | \$27,087.21 | \$10,775.17 | \$8,080.02 | \$4,647.46 | \$434.08 | \$51,023.94 |

 Cash Balance:
 \$7,441.06

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$7,441.06

For period ending: 20200229

Fund: 0658

Federal Aid No: 18SDD-MFH

Grant Title: STATE DENTAL DIRECTOR-MFH

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20171201 to 20181130

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|-------------|------------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$48,081.00 | \$48,081.00 | \$27,682.20 | \$11,018.81 | \$5,805.10 | \$3,130.09 | \$444.83 | \$48,081.03 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$48,081.00 | \$48,081.00 | \$27,682.20 | \$11,018.81 | \$5,805.10 | \$3,130.09 | \$444.83 | \$48,081.03 |
| Ш | | | | | | | | | . D.1 | |

Cash Balance: (\$0.03)
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: (\$0.03)

For period ending: 20200229

Fund: 0658

Federal Aid No: 18SLRPDENTAL

Grant Title: DENTAL STUDENT LOAN REPAYME

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20180901 to 20220915

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |

 Cash Balance:
 \$25,000.00

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$25,000.00

For period ending: 20200229

Fund: 0658

Federal Aid No: 19INDIRECT

Grant Title: INDIRECT

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20180701 to 20190722

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|----------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$1,707.47 | \$119.90 | \$0.00 | \$20,009.93 | \$0.00 | \$21,837.30 |
| U L A | Adjustments | \$0.00 | \$8,570.37 | \$8,570.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$8,570.37 | \$8,570.37 | \$1,707.47 | \$119.90 | \$0.00 | \$20,009.93 | \$0.00 | \$21,837.30 |

 Cash Balance:
 (\$13,266.93)

 Transfer In:
 \$39,975.72

 Transfer Out:
 \$26,708.79

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Federal Aid No: 19NETWORK

Grant Title: NETWORK

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20180701 to 20190630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,120.79 | \$0.00 | \$2,120.79 |
| U L A | Adjustments | \$0.00 | \$581.54 | \$581.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$581.54 | \$581.54 | \$0.00 | \$0.00 | \$0.00 | \$2,120.79 | \$0.00 | \$2,120.79 |

 Cash Balance:
 (\$1,539.25)

 Transfer In:
 \$266.66

 Transfer Out:
 (\$1,272.59)

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Federal Aid No: 20INDIRECT

Grant Title: INDIRECT

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20190701 to 20200630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Cash Balance: \$0.00
Transfer In: \$26,708.79
Transfer Out:
Ending Balance:

For period ending: 20200229

Fund: 0658

Federal Aid No: 20NETWORK

Grant Title: NETWORK

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20190701 to 20200630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Cash Balance: \$0.00
Transfer In: (\$1,272.59)
Transfer Out:
Ending Balance:

For period ending: 20200229

Fund: 0658

Federal Aid No: H56HP0009629

Grant Title: STATE LOAN REPAYMENT PROG-18

CFDA#: 93165

Budget Period: 20180901 to 20190831

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| C U M | SAM II | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$450,000.00 | \$0.00 | \$450,000.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$450,000.00 | \$0.00 | \$450,000.00 |

 Cash Balance:
 (\$425,000.00)

 Transfer In:
 \$425,000.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Federal Aid No: HFFFY1900564

Grant Title: HFF COMMUNTY-BASD DENTAL TEA

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20191115 to 20201115

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| C U R | SAM II | \$0.00 | \$79,382.00 | \$79,382.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$79,382.00 | \$79,382.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| C U M | SAM II | \$0.00 | \$79,382.00 | \$79,382.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$79,382.00 | \$79,382.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |

 Cash Balance:
 \$76,382.00

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$76,382.00

For period ending: 20200229

Fund: 0658

Federal Aid No: NF170658SLR

Grant Title: STATE LOAN REPAYMENT GRANT

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20160901 to 20170831

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |

 Cash Balance:
 (\$100,000.00)

 Transfer In:
 \$100,000.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF180658ASPI

Grant Title: ASPEN INSTITUTE-DCPH FUND 0658

CFDA#:

Budget Period: 20170701 to 20180630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,544.82 | \$0.00 | \$17,544.82 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,544.82 | \$0.00 | \$17,544.82 |

 Cash Balance:
 (\$17,544.82)

 Transfer In:
 \$19,329.59

 Transfer Out:
 \$1,784.77

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF180658BCCP

Grant Title: DCPH DONATED FUND 0658

CFDA#:

Budget Period: 20170701 to 20180630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$16,379.30 | \$16,379.30 | \$0.00 | \$0.00 | \$0.00 | \$17,381.60 | \$0.00 | \$17,381.60 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$16,379.30 | \$16,379.30 | \$0.00 | \$0.00 | \$0.00 | \$17,381.60 | \$0.00 | \$17,381.60 |

 Cash Balance:
 (\$1,002.30)

 Transfer In:
 \$75,611.48

 Transfer Out:
 \$74,609.18

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Federal Aid No: NF180658IMFH

Grant Title: IMMUNIZATIONS MFH SPONSORSHI

CFDA#: 10000

Monday, March 9, 2020

Budget Period: 20170715 to 20171031

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Т - Б М | Γotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| T I V E | Total | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$4 |

Cash Balance:\$0.00Transfer In:\$0.00Transfer Out:\$0.00Ending Balance:\$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF180658MSR

Grant Title: SENIOR REPORT 0658

CFDA#:

Budget Period: 20170701 to 20180630

| | Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|--------------|---|--|---|--|---|--|---|---|---|
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Γotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Γotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 | AM II Adjustments Ootal AM II Adjustments | AM II \$0.00 Adjustments \$0.00 Ootal \$0.00 AM II \$0.00 Adjustments \$0.00 | AM II \$0.00 \$0.00 Adjustments \$0.00 \$0.00 Ootal \$0.00 \$0.00 AM II \$0.00 \$0.00 Adjustments \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 Ootal \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 Ootal \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 Ootal \$0.00 \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Adjustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | AM II \$0.00 | AM II \$0.00 |

 Cash Balance:
 \$0.00

 Transfer In:
 \$2,759.68

 Transfer Out:
 \$2,759.68

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF180658PHCA

Grant Title: PUBLIC HEALTH CHART OF ACCTS

CFDA#:

Budget Period: 20170701 to 20180630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|---------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$7,500.00 | \$7,500.00 | \$118.80 | \$63.53 | \$0.00 | \$0.00 | \$6.64 | \$188.97 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$7,500.00 | \$7,500.00 | \$118.80 | \$63.53 | \$0.00 | \$0.00 | \$6.64 | \$188.97 |

 Cash Balance:
 \$7,311.03

 Transfer In:
 \$7,500.00

 Transfer Out:
 \$14,811.03

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF180658PRMO

Grant Title: DCPH FUND 0658 PRIMO

CFDA#:

Budget Period: 20170701 to 20180630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$1,020,122.35 | \$1,020,122.35 | \$0.00 | \$0.00 | \$0.00 | \$355,000.00 | \$0.00 | \$355,000.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$1,020,122.35 | \$1,020,122.35 | \$0.00 | \$0.00 | \$0.00 | \$355,000.00 | \$0.00 | \$355,000.00 |

 Cash Balance:
 \$665,122.35

 Transfer In:
 \$600,540.00

 Transfer Out:
 \$1,265,662.35

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF190658ASPI

Grant Title: ASPEN INSTITUTE-DCPH FUND 0658

CFDA#:

Budget Period: 20180701 to 20190630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,784.77 | \$0.00 | \$1,784.77 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,784.77 | \$0.00 | \$1,784.77 |

 Cash Balance:
 (\$1,784.77)

 Transfer In:
 \$1,784.77

 Transfer Out:
 \$0.00

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF190658BCCP

Grant Title: DCPH DONATED FUND 0658

CFDA#:

Budget Period: 20180701 to 20190630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$134.83 | \$134.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$134.83 | \$134.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$539.32 | \$539.32 | \$0.00 | \$0.00 | \$0.00 | \$23,151.43 | \$0.00 | \$23,151.43 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$539.32 | \$539.32 | \$0.00 | \$0.00 | \$0.00 | \$23,151.43 | \$0.00 | \$23,151.43 |

 Cash Balance:
 (\$22,612.11)

 Transfer In:
 \$74,609.18

 Transfer Out:
 \$51,862.24

 Ending Balance:
 \$134.83

For period ending: 20200229

Fund: 0658

Federal Aid No: NF190658MSR

Grant Title: SENIOR REPORT 0658

CFDA#:

Budget Period: 20180701 to 20190630

| | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|-------------|--|--|---|---|--|--|--|---|---|
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Γotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Γotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 | AM II djustments otal AM II djustments | AM II \$0.00 djustments \$0.00 fotal \$0.00 AM II \$0.00 djustments \$0.00 | AM II \$0.00 \$0.00 djustments \$0.00 \$0.00 fotal \$0.00 \$0.00 AM II \$0.00 \$0.00 djustments \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 djustments \$0.00 \$0.00 \$0.00 fotal \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 ddjustments \$0.00 \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 \$0.00 djustments \$0.00 \$0.00 \$0.00 fotal \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 djustments \$0.00 \$0.00 \$0.00 \$0.00 fotal \$0.00 \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 djustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 djustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 fotal \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 AM II \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 djustments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | AM II \$0.00 | AM II \$0.00 |

 Cash Balance:
 \$0.00

 Transfer In:
 \$2,759.68

 Transfer Out:
 \$2,759.68

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF190658PRMO

Grant Title: DCPH FUND 0658 PRIMO

CFDA#:

Budget Period: 20180701 to 20190630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$636,247.33 | \$636,247.33 | \$0.00 | \$0.00 | \$0.00 | \$119,403.99 | \$0.00 | \$119,403.99 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$636,247.33 | \$636,247.33 | \$0.00 | \$0.00 | \$0.00 | \$119,403.99 | \$0.00 | \$119,403.99 |

 Cash Balance:
 \$516,843.34

 Transfer In:
 \$864,554.35

 Transfer Out:
 \$1,381,397.69

 Ending Balance:
 \$0.00

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF200658BCCP

Grant Title: DCPH DONATED FUND 0658

CFDA#:

Budget Period: 20190701 to 20200630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,039.91 | \$0.00 | \$1,039.91 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,039.91 | \$0.00 | \$1,039.91 |
| C U R | SAM II | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,131.84 | \$0.00 | \$9,131.84 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,131.84 | \$0.00 | \$9,131.84 |
| C U M | SAM II | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,131.84 | \$0.00 | \$9,131.84 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,131.84 | \$0.00 | \$9,131.84 |

 Cash Balance:
 \$5,868.16

 Transfer In:
 \$51,862.24

 Transfer Out:
 \$0.00

 Ending Balance:
 \$57,730.40

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF200658MSR

Grant Title: SENIOR REPORT 0658

CFDA#:

Budget Period: 20190701 to 20200630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Cash Balance: \$0.00
Transfer In: \$2,759.68
Transfer Out:
Ending Balance:

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: NF200658PRMO

Grant Title: DCPH FUND 0658 PRIMO

CFDA#:

Budget Period: 20190701 to 20200630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$15,905.00 | \$15,905.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$15,905.00 | \$15,905.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$973,336.08 | \$973,336.08 | \$0.00 | \$0.00 | \$0.00 | \$65,202.59 | \$0.00 | \$65,202.59 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$973,336.08 | \$973,336.08 | \$0.00 | \$0.00 | \$0.00 | \$65,202.59 | \$0.00 | \$65,202.59 |
| C U M | SAM II | \$0.00 | \$973,336.08 | \$973,336.08 | \$0.00 | \$0.00 | \$0.00 | \$65,202.59 | \$0.00 | \$65,202.59 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$973,336.08 | \$973,336.08 | \$0.00 | \$0.00 | \$0.00 | \$65,202.59 | \$0.00 | \$65,202.59 |

 Cash Balance:
 \$908,133.49

 Transfer In:
 \$1,132,505.69

 Transfer Out:
 \$25,000.00

 Ending Balance:
 \$2,015,639.18

For period ending: 20200229

Fund: 0658

Monday, March 9, 2020

Federal Aid No: OPIOIDABUSE

Grant Title: OPIOID ABUSE

CFDA#:

Budget Period: 20170601 to 20180630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$15,198.34 | \$15,198.34 | \$0.00 | \$0.00 | \$0.00 | \$15,198.34 | \$0.00 | \$15,198.34 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$15,198.34 | \$15,198.34 | \$0.00 | \$0.00 | \$0.00 | \$15,198.34 | \$0.00 | \$15,198.34 |
| | | | | | | | | | Dolonoor | |

Cash Balance: \$0.00
Transfer In: \$0.00
Transfer Out: \$0.00
Ending Balance: \$0.00

For period ending: 20200229

Fund: 0658

Federal Aid No: SLRP-REPAY

Grant Title: SLRP-REPAY

CFDA#: 93165

Monday, March 9, 2020

Budget Period: 20160201 to 20200630

| | | Federal Receipts | Other Receipts | Total Receipts | Personal Services | Fringe | Indirect | Other Expenditures | Allocations | Total Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F M | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U R | SAM II | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R E N | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T - F Y | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C U M | SAM II | \$0.00 | \$34,009.86 | \$34,009.86 | \$0.00 | \$0.00 | \$0.00 | \$25,052.68 | \$0.00 | \$25,052.68 |
| U L A | Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T I V E | Total | \$0.00 | \$34,009.86 | \$34,009.86 | \$0.00 | \$0.00 | \$0.00 | \$25,052.68 | \$0.00 | \$25,052.68 |

 Cash Balance:
 \$8,957.18

 Transfer In:
 \$0.00

 Transfer Out:
 \$0.00

 Ending Balance:
 \$8,957.18